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SERIAL NUMBER 09/517,089	FILING DATE 03/06/2000 RULE	CLASS 053	GROUP ART UNIT 3721	ATTORNEY DOCKET NO. 540-190	
APPLICANTS James Hanmer, Preston, UNITED KINGDOM; ** CONTINUING DATA ***** <div style="text-align: center; margin: 10px 0;">ST</div> ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9905214.4 03/08/1999 <div style="text-align: right; margin: 0 50px;">ST</div> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2000					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="border-top: 1px solid black; width: 150px; text-align: center;">Examiner's Signature</div><div style="border-top: 1px solid black; width: 50px; text-align: center;">ST Initials</div></div>		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 5	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 2
ADDRESS 23117 NIXON & VANDERHYE, PC 1100 N GLEBE ROAD 8TH FLOOR ARLINGTON , VA 22201-4714					
TITLE Vacuum packaging of articles					
FILING-FEE RECEIVED 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: <div style="float: right; border: 1px solid black; padding: 5px; width: 250px; margin-top: 10px;"><input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit</div>				